Miracles of Jesus Christ

-Pres.Hinkley—"Look beyond the problems of the moment to the miracles of the future"

- 1) Water to wine John 2:1-11
- 2) Royal official's son John 4:46-54, Matt 8:5-13; Luke 7:1-10
- 3) Astonishing catch of fish Luke 5:1-11 John 21:6:11
- 4) Capernaum demonic Mark 1:21-28 Luke 4:33-37
- 5) Simon's mother-in-law Mark 1:29-31 Matt 8:14-15; Luke 4:38-39
- 6) Cleansing a leper Mark 1:40-45 Matt 8:1-4; Luke 5:12-15
- 7) Paralytic forgiven and healed Mark 2:1-12 Matt 9:1-8; Luke 5:17-26
- 8) Man at the Pool of Bethesda John 5:5-16
- 9) Man with withered hand Mark 3:1-6 Matt 12:9-14; Luke 6:6-11
- 10) Raising the son of the widow of Nain Luke 7:11-17
- 11) Casting out devils by Beelzebub Mark 3:22 Matt 9:32-34, 12:22-37
- 12) Calming the stormy sea Mark 4:35-41 Matt 8:23-27; Luke 8:22-25
- 13) Gerasene demonic Mark 5:1-20 Matt 8:28-34; Luke 8:26-39
- 14) Woman with the hemorrhage Mark 5:25-34 Matt 9:20-22; Luke 8:43-48
- 15) Raising the daughter of Jairus Mark 5:21-24, 35-43 Matt 9:18-19, 23-26; Luke 8:4
- 16) Two blind men Matt 9:27-31
- 17) Mute demonic Matt 9:32-34
- 18) Report to John the Baptist's disciples Matt 11:2-6 Luke 7:18-23
- 19) Blind and mute demonic Matt 12:22-23a (22-32) Luke 11:14 (14-26)
- 20) Casting out devils Luke 11:15-26
- 21) Feeding of 5,000 Mark 6:32-44; John 6:1-15 Matt 14:13-21; Luke 9:12-17
- 22) Walking on Water Mark 6:45-52; John 6:16-21 Matt 14:22-33
- 23) Daughter of the Syro-Phoenecian womam Mark 7:24-30 Matt 15:21-28
- 24) Mary Magdalene evil spirtis cast out Luke 8:2
- 25) Deaf-mute Mark 7:31-37
- 26) Feeding of 4,000 Mark 8:1-10 Matt 15:32-39
- 27) Blind Man at Bethsaida Mark 8:22-26
- 28) Transfiguration Mark 9:2-8 Matt 17:1-8; Luke 9:28-36
- 29) Demonic or epileptic boy Mark 9:14-29 Matt 17:14-21; Luke 9:37-43
- 30) Fish with a coin in its mouth Matt 17:24-27
- 31) Man born blind John 9:1-12
- 32) Bent Woman Luke 13:10-17
- 33) Man with dropsy Luke 14:1-6
- 34) Ten Lepers Luke 17:11-19
- 35) Blind Bartimaeus Mark 10:46-52 Matt 20:29-34; Luke 18:35-43
- 36) Raising of Lazarus John 11:1-46
- 37) Fig tree without fruit Mark 11:12-14, 20-26 Matt 21:18-22; cf. Luke 13:6-9
- 38) Servant of the high priest's ear Luke 22:50-51
- 39) Astonishing catch of 153 fish John 21:4-14 Luke 5:3-10

Miracles of unusual personal power:

- 1) Passing through Nazareth mob unseen Luke 4:28-30
- 2) Passing through temple mob unseen John 8:59
- 3) Word of Jesus causes arresting mob to fall backwards John 18:6

Miracles where groups of people where healed:

- 1) Miracles at Passover John 2:23
- 2) Crowds healed and devils cast out Matt 4:23-25
- 3) Healing many at sundown Mark 1:32-34 Matt 8:16-17; Luke 4:40-41
- 4) Crowds healed and devils cast out Mark 3:7-12
- 5) Healed a few sick in Nazareth Mark 6:2, 5 Matt 13:54, 58
- 6) Crowds healed Matt 9:35 (35-38)
- 7) Heals before feeding the 5,000 Matt 14:13-14; John 6:2 Luke 9:10-11
- 8) Many at Gennesaret Mark 6:53-56 Matt 14:34-36
- 9) Many healed and restored Matt 15:29-31
- 10) Many healed beyond Jordan Matt 19:1-2
- 11) Blind and lame in the temple Matt 21:14-17
- 12) Signs in the presence of disciples John 20:30-31

Reports from others about the miracles

- 1) Casting out devils Mark 3:22, Matt 9:34, 12:24-30; Luke 11:15-26
- 2) Works done in Capernaum Luke 4:23
- 3) Report to John the Baptist's disciples Matt 11:2-6 Luke 7:18-23
- 4) Woes on Chorazin, Bethsaida, and Capernaum Matt 11:20-24 Luke 10:12-15
- 5) Crowds praise Jesus for the mighty works they have seen Luke 19:37

Other miracles directly involving the Savior

- 1) The Creation
- 2) Divine Conception Matt 1:20-23; Luke 1:26-38
- 3) Miraculous Birth Matt 2:2, 9-10; Luke 2:8-14
- 4) Atonement—The Garden and Golgotha
- 5) Resurrection of Jesus 1 Cor 15, Mark 16; Matt 28; Luke 24; John 2
- 6) Ascension of Jesus

A few simple facts:

- 1) Christ never performed a miracle for personal gain or relief of his own needs.
- 2) He never turned down anyone who requested a miracle—always willing
- 3) The only time Christ sought out miracles was on the Sabbath. All other miracles were requested of Him. It was a day to set things right, to heal and repair. There are 7 miracles. Look for them.
- 4) Christ never healed the same way twice—every miracle is unique and catered to the individual. Search for uniqueness. Interesting to note that Peter is the only one who experiences a repeated miracle—catching of the fish
- 5) How many times did he raise others from the dead? All at different stage. Why? Find them.
- 6) What is the most common miracle He performed? What is the second most common? What message is this teaching?
- 7) Which is the only miracle recorded in all 4 gospel and why? Important message
- 8) There is only one destructive miracle? Purpose?
- 9) Which book contains the most miracles. Mark—why? Scholars believe that Peter wrote much of this book
- 10) Which book gives the most detail—Luke—why? He was a physician
- 11) Miracles that he requested that they tell no one—principles of temple ceremonies or mysteries of God were revealed to those who were ready. 5 miracles where this occurred—they were taken aside for privacy—not for public view
- 12) There is only one miracle where Savior seeks after the person after the miracle
- 13) There is only one miracle where the Savior heals in stages—Which one?

- 14) Many times do we miss the deeper meaning of the miracles because we are thinking the miracles are physical in nature instead of spiritual. The miracles all testify of Christ and His atonement. There are powerful spiritual messages that apply to me personally—allowing me to see spiritually, blessing me to gain control of my life, overcoming the paralyzing effects of false doctrine or fear, healing the spiritual leprosy of sin, enabling to walk again in the light and the list goes on and on. Here are a few ideas:
 - a. Power of the elements=reveals his divine identity.
 - b. Healing of the sick =compassion—healing powers of the atonement
 - c. Casting out devils=His mission to those that are enslaved. Possession is the lack of self-control. How are people possessed today?
 - d. Restoring sight=Enabling power of atonement—to see spiritually.
 - e. Raising the dead=eternal life
 - f. Returning chaos back into order. As the Creator he organized, as the Savior he re-organizes or restores what was.
 - g. Feeding the multitude—bring what you have, the Savior will provides what we need

-Mark 5:22-24—"and behold, there cometh one of the rulers of the synagogue, Jarius by name, and when he saw Jesus, he fell at his feet, and besought him greatly, saying—my little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed, and she shall live." Pres Hunter has said: "These are not only words of faith of a father torn with grief but are also a reminder to us that whatever Jesus lays his hands upon lives. If Jesus lays his hands upon a marriage, it lives. If he is allowed to lay his hands on a family, it lives...when they got to the home of the ruler of the synagogue; Jesus took the little girl by the hand and raised her from the dead. In like manner, he will lift and raise every man/woman to a new and better life who permit the Savior to take him by the hand."

-Elder Nelson—"As true converts, we are motivated to do what the Lord wants us to do and to be who He wants us to be...how do we know if we are truly converted?...Our willingness to serve others. Willingness to serve and strengthen others stands as a symbol of one's readiness to be healed."

The Challenge

- 1) Read the miracles
- 2) Place yourself in the miracle—feel what it would be like to have Him heal you
- 3) Tell the rest of the story—what happens to them after the miracle. What would you do in such an event happened in your life?
- 4) Look for personal application in the miracle

The Promise

As you immerse yourself in the study of how the Savior touched other's lives, you will begin to experience how He can touch your life. Finding personal application in the miracles will enable you to be healed spiritually and to clearly see the miracles the Savior is performing in your life.